

# RENTAL / CREDIT APPLICATION

## PERSONAL INFORMATION

Date \_\_\_\_\_ Interviewed By \_\_\_\_\_

Name of Applicant \_\_\_\_\_ Telephone \_\_\_\_\_

Social Sec. No. \_\_\_\_\_ Driver's License No. \_\_\_\_\_

Present Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Prior Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

How long have you lived at present address? \_\_\_\_\_ How long have you lived at prior address? \_\_\_\_\_

Name of Landlord \_\_\_\_\_ Telephone \_\_\_\_\_

Prior Landlord \_\_\_\_\_ Telephone \_\_\_\_\_

How many will be living in this unit? Adults \_\_\_\_\_ Children \_\_\_\_\_ Pets \_\_\_\_\_ Weight of pets \_\_\_\_\_

Employer \_\_\_\_\_ Occupation \_\_\_\_\_ Current Salary \_\_\_\_\_

How long? \_\_\_\_\_ Contact Person \_\_\_\_\_ Telephone \_\_\_\_\_

## SPOUSE INFORMATION

Name of Spouse \_\_\_\_\_ Telephone \_\_\_\_\_

Social Sec. No. \_\_\_\_\_ Driver's License No. \_\_\_\_\_

Employer \_\_\_\_\_ Occupation \_\_\_\_\_ Current Salary \_\_\_\_\_

How long? \_\_\_\_\_ Contact Person \_\_\_\_\_ Telephone \_\_\_\_\_

## BANK INFORMATION

Bank Name \_\_\_\_\_ Branch \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Checking Account No. \_\_\_\_\_ Savings Account No. \_\_\_\_\_

**PERSONAL / CREDIT REFERENCES**

| NAME           | RELATIONSHIP | TELEPHONE |
|----------------|--------------|-----------|
| _____          | _____        | _____     |
| _____          | _____        | _____     |
| _____          | _____        | _____     |
| CREDIT GRANTOR | ADDRESS      | TELEPHONE |
| _____          | _____        | _____     |
| _____          | _____        | _____     |
| _____          | _____        | _____     |
| _____          | _____        | _____     |
| _____          | _____        | _____     |
| _____          | _____        | _____     |

**OTHER INFORMATION**

Number of vehicles (including company cars) \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag No. \_\_\_\_\_ State \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag No. \_\_\_\_\_ State \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag No. \_\_\_\_\_ State \_\_\_\_\_

HAVE YOU EVER

Filed for bankruptcy  Yes  No If yes, when? \_\_\_\_\_

Been served an eviction notice or been asked to vacate a property you were renting?  Yes  No

Willfully or intentionally refused to pay rent when due?  Yes  No If yes, when? \_\_\_\_\_

Been sued for unlawful detainer?  Yes  No

How were you referred to us?  Newspaper (name) \_\_\_\_\_  Realtor (name) \_\_\_\_\_  Other \_\_\_\_\_

Rental Unit applied for \_\_\_\_\_

Commencement date \_\_\_\_\_ Term \_\_\_\_\_ Rent/Month \_\_\_\_\_

**DISCLOSURES**

**RADON GAS**—Notice to Prospective Tenant: Radon is a naturally occurring radioactive gas that, when it has accumulated in a building in sufficient quantities, may present health risks to persons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in every state. Additional information regarding radon and radon testing may be obtained from your county public health unit.

**LEAD PAINT**—Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real estate is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspection in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

**ACKNOWLEDGEMENT**

I/We, the undersigned, understand that \_\_\_\_\_ is the leasing agent and representative for the owner/landlord and that the leasing agent's fees will be paid by the owner/landlord. The undersigned acknowledge that this written notice was received prior to the undersigned receiving a lease agreement.

\_\_\_\_\_  
 Applicant's Signature Date Co-Applicant's Signature Date

**CONSENT TO OBTAIN CREDIT / EMPLOYMENT INFORMATION**

I/We authorize \_\_\_\_\_, to investigate my/our credit qualifications and hereby release, in any manner, all of the information obtained by you. I/We further release all persons, agencies, or firms from any liabilities resulting from providing such information.

I/We declare under penalty of perjury that the information listed in this application is true and correct.

Executed on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, in the city of \_\_\_\_\_, state of \_\_\_\_\_.

\_\_\_\_\_  
 Applicant's Signature Co-Applicant's Signature

**FOR OFFICE USE ONLY - DO NOT WRITE BELOW**

| Application Verification                           | Person Contacted | Remarks                                |
|--|------------------|--|
| <input type="checkbox"/> Present Landlord          |                  |  |
| <input type="checkbox"/> Previous Landlord         |                  |  |
| <input type="checkbox"/> Applicant's Employment    |                  |  |
| <input type="checkbox"/> Co-Applicant's Employment |                  |  |
| <input type="checkbox"/> Bank                      |                  |  |
| <input type="checkbox"/> Reference (1)             |                  |  |
| <input type="checkbox"/> Reference (2)             |                  |  |
| <input type="checkbox"/> Reference (3)             |                  |  |
| <input type="checkbox"/> Other                     |                  |  |
| <input type="checkbox"/> Driver's License/ID       |                  | <input type="checkbox"/> Credit Bureau |

Verification completed by \_\_\_\_\_

Date \_\_\_\_\_

Remarks \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

|      |                  | Monies Received |
|------|------------------|-----------------|
| Date | Description      | Amount          |
|      | Application Fee  |                 |
|      | Security Deposit |                 |
|      |                  |                 |

THIS APPLICATION

Is Approved     Is Not Approved